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| **BHAGINI NIVEDITA COLLEGE**  **UNIVERSITY OF DELHI**  **KAIR (NEAR NAJAFGARH), ND-43**  **INCOME TAX DECLARATION FORM FY2024-2025 (AY 2025-26)** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Employee ID \*** | |  | | | | | | | | **Address for the purpose of HRA\*** | | | |
| **Employee Name \*** | |  | | | | | | | |  | | | |
| **Employee PAN**  **No.\*** | |  | | | | | | | |
| **Designation** | |  | | | | | | | |
| **Department:** | | **Mobile No.:** | | **\*Tax Regime (Please tick the option)** | | | | | | **\* Under New Tax Regime no deduction under Chapter VIA (i.e u/s 80C, 80D and etc.), deduction u/s 10 and 24(1), Interest on Home loan and other deduction shall be provided as per Income Tax Rule.** | | | |
|  | **Old Regime** | | |  | |
| **Sl. No** | **ITEMS (Applicable only in case of old regime)** | | | | | | | | | **Value of Proof**  **attached (Rs.)** | | **Declared amount** | |
|  | **DEDUCTION UNDER CHAPTER VI A** | | | | | | | | | | | | |
| **A** | **Investment u/s 80C capped @ 1.5 Lac,** | | | | | | | | | | | | |
| 1 | GPF/CPF/NPS | | | | | | | | |  | |  | |
| 2 | Life Insurance Premium Paid | | | | | | | | |  | |  | |
| 3 | Deposit In NSC | | | | | | | | |  | |  | |
| 4 | Public Provident Fund | | | | | | | | |  | |  | |
| 5 | Principal Loan (Housing Loan) Repayment | | | | | | | | |  | |  | |
| 6 | Registration/Stamp Duty charges paid for registration of HP | | | | | | | | |  | |  | |
| 7 | Mutual Funds | | | | | | | | |  | |  | |
| 8 | ULIP of UTI/LIC | | | | | | | | |  | |  | |
| 9 | Sukanya Samriddhi Scheme | | | | | | | | |  | |  | |
| 10 | Children Education – Tuition Fees | | | | | | | | |  | |  | |
| 11 | Amount Deposit in the 5 years’ time Deposit scheme in Post Office | | | | | | | | |  | |  | |
| 12 | Group Insurance Scheme | | | | | | | | |  | |  | |
| 13 | **Fixed Deposits for a period of 5 years or More in accordance with the Scheme of Central Govt.** | | | | | | | | |  | |  | |
| 14 | Approved Superannuation Fund | | | | | | | | |  | |  | |
| 15 | Infrastructure Bonds | | | | | | | | |  | |  | |
| 16 | Contribution to Pension Fund | | | | | | | | |  | |  | |
| 17 | Senior Citizen Saving Scheme 2004 | | | | | | | | |  | |  | |
|  | **TOTAL AMOUNT INVESTED IN UNDER SECTION 80C** | | | | | | | | |  | |  | |
| **B** | **Sec 80CCD (1b) National Pension Scheme (Rs.50000/- allowed for exemption)** | | | | | | | | |  | |  | |
| **C** | **Sec 80CCG-Rajeev Gandhi Saving Scheme** | | | | | | | | |  | |  | |
| **D** | **Sec 80D - Medical Insurance Premium** | | | | | | | | |  | |  | |
| **E** | **Sec 80DD – Medical treatment/insurance of handicapped dependent** | | | | | | | | |  | |  | |
| **F** | **Sec 80DDB – Medical treatment (specified diseases)** | | | | | | | | |  | |  | |
| **G** | **Sec 80E – Repayment of Interest on Loan for higher education (only**  **interest is exempted)** | | | | | | | | |  | |  | |
| **H** | **Sec 80U – Physical Disability (Attach approved certificate)** | | | | | | | | |  | |  | |
| **I** | **Sec 80TTA-Interest on saving Account** | | | | | | | | |  | |  | |
| **J** | **Interest on House Loan Self Occupied **  **(Attach Certificate) Let Out **  **(In case of fresh loan taken, attach possession letter/document/ certificate) (In case of joint loan A/C mandatorily specify your Share otherwise proof will be rejected.)\*** | | | | | | | | |  | |  | |
| **K** | | **Exemptions Under Section 10 & Equivalent** | | | | | | | | | | | |
| **1** | | **Any other Exemption, if any ( As per IT Rule/ Act)** | | | | | | | |  | |  | |
| **Note** | | **Please attach Rent Agreement, Rent Slip and PAN Proof for taking Rent**  **Rebate). PAN proof is required if RENT amount exceeds Rs. 8333/- p.m.** | | | | | | | |  | |  | |
| **L** | | **HOUSE RENT PAID DETAILS** | | **AMOUNT** | | | **HOUSE RENT PAID DETAILS** | | | | | **AMOUNT** | |
| 1 | | HOUSE RENT-Apr’24 | |  | | | 7 | HOUSE RENT-Oct’24 | | | |  | |
| 2 | | HOUSE RENT-May’24 | |  | | | 8 | HOUSE RENT-Nov’24 | | | |  | |
| 3 | | HOUSE RENT-Jun’24 | |  | | | 9 | HOUSE RENT-Dec’24 | | | |  | |
| 4 | | HOUSE RENT-Jul’24 | |  | | | 10 | HOUSE RENT-Jan’25 | | | |  | |
| 5 | | HOUSE RENT-Aug’24 | |  | | | 11 | HOUSE RENT-Feb’25 | | | |  | |
| 6 | | HOUSE RENT-Sep’24 | |  | | | 12 | HOUSE RENT-Mar’25 | | | |  | |
| **Previous Employment Salary – Rs TDS Deducted - Rs**  **PARTICULARS REQUIRED AT THE YEAR END**   1. FORM 16 YES / NO Rs. 2. FORM 12BA YES / NO Rs. 3. **I hereby declare that the information given above is correct and true in all respects**. 4. **No further changes would be allowed once the Declaration Form has been furnished/submitted**.   2) I also undertake to indemnify the College for any loss/liability that may arise in the event of the above information being incorrect.  \*Indicated mandatory fields with information as per our database. Please verify the same and if blank, please fill and submit this form.  **Date:**  **Place: Signature of the Employee** | | | | | | | | | | | | | |